

AMENDMENT NO. 1 TO INTERLOCAL AGREEMENT FOR MUNICIPAL ROAD AND STREET SERVICES WITHIN THE CITY OF GOLD BAR

This AMENDMENT NO. 1 TO THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF GOLD BAR FOR MUNICIPAL ROAD AND STREET SERVICES WITHIN THE CITY OF GOLD BAR is made by and between Snohomish County, a political subdivision of the State of Washington (the “County”), and the City of Gold Bar, a Washington municipal corporation (the “City”) pursuant to Chapter 39.34 RCW.

RECITALS

A. The County and the City executed an agreement titled “Interlocal Agreement for Municipal Road and Street Services within the City of Gold Bar” (the “Original Agreement”), on November 16, 2021.

B. The County and the City agree that it is mutually beneficial for the County and the City to extend the term of the Original Agreement.

AGREEMENT

NOW, THEREFORE, for and in consideration of the mutual benefits conferred on both parties and the mutual promises here, the parties agree as follows:

Section 2 of the Original Agreement is amended to read as follows:

2. Effective Date and Duration.

This Agreement shall not take effect unless and until it has been duly executed by both parties and either filed with the County Auditor or posted on the County’s Interlocal Agreements website. This Agreement shall remain in effect through December 31, 2029, unless earlier terminated pursuant to the provisions of Section 14 below; PROVIDED HOWEVER, that the term of this Agreement may be extended or renewed for up to one (1) additional three (3) year term by amendment; PROVIDED FURTHER, that each party’s obligations after December 31, 2027, are contingent upon local legislative appropriation of necessary funds for this specific purpose in accordance with applicable law.

IN WITNESS WHEREOF, this interlocal agreement has been executed by the parties shown below as of the date of the signature of the last party to sign.

COUNTY:

Snohomish County, a political subdivision of the State of Washington

CITY:

City of Gold Bar, a Washington municipal corporation

By: _____
Douglas W. McCormick
County Engineer

By: _____
Title:

Template Reviewed by:

Approved as to Form:

By: /s/ George Marsh 7/16/26
Deputy Prosecuting Attorney

By: _____
Title: