

Complete Inorganic Chemistry
ANALYSIS REPORT

Date Collected: 03/06/26	System Group Type: <input checked="" type="checkbox"/> A <input type="checkbox"/> B Other:
Water System ID Number: 28300	System Name: City of Gold Bar
Lab Number/Sample Number: 0660-A26C0154-01	County: Snohomish
Sample Location: Tank Road	Source Number (s): S03, S04
Sample Purpose: (Check Appropriate Box) <input checked="" type="checkbox"/> RC - Routine Compliance (Satisfies monitoring requirements) <input type="checkbox"/> C - Confirmation (Confirmation of chemical result) <input type="checkbox"/> I - Investigative (Does not satisfy monitoring requirements) <input type="checkbox"/> O - Other (Specify- does not satisfy monitoring requirements)	Date Received: 03/06/26 Date Reported: 03/09/26 Comments:
Sample Composition: (Check Appropriate Box) <input type="checkbox"/> S - Single Source <input checked="" type="checkbox"/> B - Blended (List source numbers in "Source Numbers" field) <input type="checkbox"/> C - Composite (List source numbers in "Source Numbers" field) <input type="checkbox"/> D - Distribution Sample	Sample Type: (Check One) <input type="checkbox"/> Pre-treatment/Untreated (Raw) <input checked="" type="checkbox"/> Post-treatment (Finished) <input type="checkbox"/> Unknown or Other Sample Collected by: Richard Baker Phone Number: 360-793-1101
Send Report To: City of Gold Bar 107 5th Street, Gold Bar, WA 98251	Bill To: Richard Baker

ANALYTICAL RESULTS

DOH#	CONTAMINANT	DATA QUALIFIER	RESULT	SDRL	TRIGGER	MCL	UNITS	EXCEEDS MCL (X if Yes)	DATE ANALYZED	METHOD/ INITIALS
0004	Total Arsenic		0.0058	0.001	0.01	0.01	mg/L		03/09/26	EPA 200.8_5.4_1994/ LF
0161	Total Nitrate + Nitrite		ND	0.5	5	10	mg/L		03/06/26	EPA 300.0_2.1_1993/ AL
0020	Nitrate Nitrogen		ND	0.5	5	10	mg/L		03/06/26	EPA 300.0_2.1_1993/ AL
0114	Nitrite Nitrogen		ND	0.1	0.5	1	mg/L		03/06/26	EPA 300.0_2.1_1993/ AL

NOTES

***Confirmation:** Include the original lab number, sample number, and collection date of original sample in either comment section.

ND: Analyte not detected at or above the SDRL.

NA -No trigger value for combined nitrate plus nitrite.

1 Secondary MCL (Established for aesthetic purposes, not health based)

2 TDS is required to be run if conductivity exceeds the MCL.

DATA QUALIFIER A symbol or letter to denote additional information about the result.

DOH#: Department assigned analyte number.

EXCEEDS MCL (Maximum Contaminant Level): Marked if the contaminant amount exceeds the MCL under chapters 246-290 and 246-291 WAC. Please contact the department's drinking water regional office in your area to determine follow-up actions.

mg/L: milligrams per liter or parts per million.

NTU: Nephelometric turbidity units.

RESULT: The laboratory reported result.

SDRL (State Detection Reporting Level): The minimum reportable detection of an analyte as established by the department.

TRIGGER: The department's drinking water response level. Systems with contaminations detected at concentrations in excess of this level may be required to take additional samples or monitor more frequently.

Sample ID: A26C0154-01

Sample Name: Tank Road

A handwritten signature in black ink, appearing to read 'Seth Farb', is displayed within a light gray rectangular box.

ElementStationManager For Seth Farb

Vice President

Report To: Richard Baker	Bill To: City of Gold Bar
Address: City of Gold Bar 107 5th St	Address: 107 5th St
City: Gold Bar State: WA Zip: 98251	City: Gold Bar State: WA Zip: 98251
Phone: 425-238-1935	SEND REPORT BY: <input checked="" type="checkbox"/> MAIL <input type="checkbox"/> WEB <input checked="" type="checkbox"/> EMAIL
Email: r.baker@cityofgoldbar.us	

Sampling Information REQUIRED

1. Investigative **Compliance** – for State regulations for Public Water Systems. (Results will be sent to you and the State.)

2. Date Collected: 3-6-26 Time Collected: 8:00 AM PM

3. Collected By: Richard Baker Telephone: 425-238-1935

4. Specific Location where sample was taken: Tank Road

Water System Information REQUIRED

5. System Name: City of Gold Bar System ID #: 28300

6. DOH Source #: S03, S04 Check here if this is a New Source
 (Without a source number DOH will not accept samples. If sample is blended from more than one source, list all)

7. Group: A B 8. County: Snohomish

9. Source Type: Surface Well/Ground Water Well Field Spring Purchased

10. Sample Taken: Before Treatment After Treatment No Treatment In Distribution

11. Treatment Type: None Aeration Filtration Chlorination Softener Other:

Analysis to Perform (FREQUENTLY REQUESTED TESTS). FOR OTHERS, PLEASE LIST UNDER OTHER ANALYSIS

Organic Compounds <input type="checkbox"/> 524.2 - VOC <input type="checkbox"/> 552.2 - Haloacetic Acids (HAA) <input type="checkbox"/> 524.2 - Trihalomethanes (THM)	Inorganic Compounds <input type="checkbox"/> Complete Inorganics (IOC) <input type="checkbox"/> Plumbing <input type="checkbox"/> Arsenic <input checked="" type="checkbox"/> Nitrates in Drinking Water <input type="checkbox"/> Snohomish County List	OTHER ANALYSIS, Please List:
Synthetic Organic Compounds (SOC) <input type="checkbox"/> 515 - Herbicides <input type="checkbox"/> 525 - Insecticides/Pesticides	<input type="checkbox"/> 531 - Carbamates	

Relinquished By	Date	Time	Received By	Date	Time
<i>Richard Baker</i>	3-6-26	11:05 AM	<i>[Signature]</i>	3/6/26	11:05

*****FOR LABORATORY USE ONLY*****

	YES	NO	N/A
SAMPLE TEMP. 7.3 °C SATISFACTORY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CHAIN OF CUSTODY & LABELS AGREE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LABORATORY ID# 066-16402 A26C0154-01	REQUESTED TAT: <input type="checkbox"/> NORM <input type="checkbox"/> 2-DAY <input type="checkbox"/> 5-DAY <input type="checkbox"/> 24-HOURS		PAYMENT: