

## CITY OF GOLD BAR COUNCIL MEETING

Tuesday, December 6, 2022 7:00 PM CITY HALL

| CALL TO ORDER, FLAG SALUTE, ROLL CALL                                      |             |                   |             |  |             |
|----------------------------------------------------------------------------|-------------|-------------------|-------------|--|-------------|
|                                                                            |             |                   |             |  |             |
| AGENDA APPROVAL                                                            |             |                   |             |  |             |
|                                                                            |             |                   |             |  |             |
|                                                                            |             |                   |             |  |             |
| MAYOR'S REPORT, STAFF REPORTS, COUNCIL COMMENTS                            |             |                   |             |  |             |
|                                                                            |             |                   |             |  |             |
| 2021 AUDIT EXIT CONFERENCE – PRESENTATION AND DISCUSSION                   |             |                   |             |  |             |
|                                                                            |             |                   |             |  |             |
| CITIZEN COMMENTS (SIGN-IN REQUIRED, LIMITED TO 3 MINUTES)                  |             |                   |             |  |             |
|                                                                            |             |                   |             |  |             |
| PUBLIC HEARING                                                             |             |                   |             |  |             |
|                                                                            |             |                   |             |  |             |
| 1. ORDINANCE NO. 763, 2023 BUDGET – SECOND READING AND ACTION              |             |                   |             |  |             |
|                                                                            |             |                   |             |  |             |
| CONTINUED BUSINESS - none                                                  |             |                   |             |  |             |
|                                                                            |             |                   |             |  |             |
| NEW BUSINESS                                                               |             |                   |             |  |             |
| 1. ORDINANCE NO. 762 AMENDING 2022 BUDGET – INTRODUCTION AND FIRST READING |             |                   |             |  |             |
|                                                                            |             |                   |             |  |             |
| FINAL COUNCIL COMMENTS                                                     |             |                   |             |  |             |
| THAT EGGINELITS                                                            |             |                   |             |  |             |
|                                                                            |             |                   |             |  |             |
| MINUTES APPROVAL                                                           |             | November 15, 2022 |             |  |             |
|                                                                            |             |                   |             |  |             |
| VOUCHER APPROVAL                                                           |             |                   |             |  |             |
| CHECKS                                                                     | CLAIMS      |                   | PAYROLL     |  | TOTAL       |
| 36444 – 36485                                                              | \$21,712.80 |                   | \$41,403.04 |  | \$63,115.84 |
|                                                                            |             |                   |             |  |             |
| ADJOURNMENT                                                                |             |                   |             |  |             |