

**CITY OF GOLD BAR, WASHINGTON  
RESOLUTION NO. 22-06**

**A RESOLUTION OF THE CITY OF GOLD BAR, WASHINGTON ADOPTING THE 2021 UPDATE OF  
THE SNOHOMISH COUNTY COMPREHENSIVE SOLID AND HAZARDOUS WASTE MANAGEMENT  
PLAN**

**WHEREAS**, the 2021 update of the Snohomish County Comprehensive Solid and Hazardous Waste Management Plan contains the required elements for such a plan as mandated by state law; and

**WHEREAS**, the update to the existing Snohomish County Comprehensive Solid and Hazardous Waste Management Plan was prepared in accordance with the Revised Code of Washington (RCW) 70.95, which requires that the City either adopt the county-wide plan or develop its own plan which must be approved by the Department of Ecology; and

**WHEREAS**, public input and comment was accepted through the development of the plan through various means and ways and the involvement of the Snohomish County Solid Waste Advisory Committee was the main organization associated with the development of the plan; and

**WHEREAS**, final adoption of the Snohomish County Comprehensive Solid and Hazardous Waste Management Plan by the Snohomish County Council and the Washington State Department of Ecology is contingent upon adoption of the Plan by the participating cities in Snohomish County; and

**WHEREAS**, it appears to be in the best public interest to adopt and implement the 2021 update of the Snohomish County Comprehensive Solid and Hazardous Waste Management Plan;

**NOW THEREFORE BE IT RESOLVED** by the governing body of the City of Gold Bar that the Snohomish County Comprehensive Solid and Hazardous Waste Management Plan 2021 update is adopted in its entirety.

**Section I            Severability**  
**Section II          Effective Date**

**Section I, Severability**

This resolution is severable and if any portion of it shall be declared invalid or unconstitutional, the remaining portion shall remain valid and enforceable.

**Section II, Effective Date**

This Resolution shall take effect from, and after, its passage and approval, as provided by law.

**Resolved this \_\_\_\_\_ day of \_\_\_\_\_, 2022.**

APPROVED:

\_\_\_\_\_  
Steve Yarbrough, Mayor

ATTEST/AUTHENTICATED:

\_\_\_\_\_  
Lisa Stowe, Clerk/Treasurer