

## CITY OF GOLD BAR COUNCIL MEETING

Tuesday, January 6, 2015 7:00 PM CITY HALL

| CALL TO ORDER, FLAG SALUTE, ROLL CALL, AGENDA APPROVAL                           |     |                  |                     |  |                   |             |
|----------------------------------------------------------------------------------|-----|------------------|---------------------|--|-------------------|-------------|
|                                                                                  |     |                  |                     |  |                   |             |
| MAYOR'S REPORT, STAFF REPORTS, COUNCIL COMMENTS                                  |     |                  |                     |  |                   |             |
|                                                                                  |     |                  |                     |  |                   |             |
| CITIZEN COMMENTS SIGN-IN REQUIRED, LIMITED TO 3 MINUTES                          |     |                  |                     |  |                   |             |
|                                                                                  |     |                  |                     |  |                   |             |
| OLD BUSINESS                                                                     |     |                  |                     |  |                   |             |
|                                                                                  |     |                  |                     |  |                   |             |
| NEW BUSINESS                                                                     |     |                  |                     |  |                   |             |
| 1. ORDINANCE #670 AMENDING TITLE 8 RELATING TO HEALTH AND SAFETY, SECOND READING |     |                  |                     |  |                   |             |
|                                                                                  |     |                  |                     |  |                   |             |
| 2. COMPREHENSIVE PLAN – UPDATE/DISCUSSION                                        |     |                  |                     |  |                   |             |
| 3. GRANT WRITING – DISCUSSION                                                    |     |                  |                     |  |                   |             |
| 4. STRENGTHING CITY BUDGET – DISCUSSION                                          |     |                  |                     |  |                   |             |
| 5. MAYORS EXCHANGE – DISCUSSION                                                  |     |                  |                     |  |                   |             |
| 6. UTILITY RATE ANALYSIS - DISCUSSION                                            |     |                  |                     |  |                   |             |
| 7. INTERNET SERVICE PROVIDER - DISCUSSION                                        |     |                  |                     |  |                   |             |
|                                                                                  |     |                  |                     |  |                   |             |
|                                                                                  |     |                  |                     |  |                   |             |
| FINAL COUNCIL COMMENTS/OTHER BUSINESS                                            |     |                  |                     |  |                   |             |
|                                                                                  |     |                  |                     |  |                   |             |
| MINUTES APPROVAL 12/16/14                                                        |     |                  |                     |  |                   |             |
| VOUCHER APPROVAL                                                                 | СНІ | ECKS             | 30309 - 30341       |  | TOTAL \$38,547.59 | $\exists h$ |
|                                                                                  | CL  | AIMS \$17,667.37 | PAYROLL \$20,880.22 |  |                   |             |
| CITIZEN COMMENTS SIGN-IN REQUIRED, LIMITED TO 3 MINUTES                          |     |                  |                     |  |                   |             |
| ADIOURNMENT                                                                      |     |                  |                     |  |                   |             |