

LETTER OF TRANSMITTAL



To: Joe Beavers
City of Gold Bar
107 5th Street
Gold Bar, WA 98251
United States of America
(360) 793-1101 (Phone)
(360) 793-2282 (Fax)

Date: 5/7/2013
Project No.: 209372.30

Project Name: Gold Bar Shoreline Master Program
Subject: Gold Bar SMP Update - Materials for May 21, 2013 City Council

Civil Engineers
Structural Engineers
Landscape Architects
Community Planners
Natural Resource Ecologists
Land Surveyors
Neighbors
www.ahbl.com

John Light
City of Gold Bar
107 5th Street
Gold Bar, WA 98251
United States of America
(360) 793-1101 (Phone)
(360) 793-2282 (Fax)

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WE ARE SENDING:

NO. COPIES	DATE	DESCRIPTION
1	1/18/2013	011813_Final_Draft_SMP_Shoreline_Analysis_209372.docx
1	3/8/2013	030813_Final_Draft_SMP_Cumulative_Impacts_Analysis_209372_30.docx
1	3/11/2013	030813_Final_Draft_SMP_Goals_Policies_to_Department_of_Commerce_209372.docx
1	3/11/2013	030813_Final_Draft_SMP_Goals_Policies_to_Department_of_Commerce_209372.pdf
1	3/8/2013	030813_Final_Draft_SMP_No_Net_Loss_Report_209372_30.docx
1	3/11/2013	031113_Final_Draft_SMP_Restoration_Plan_209372.30.docx
1	3/12/2013	031213_Final_Maps_Combined_209372.30.pdf
1	3/19/2013	031813_City-of-Gold-Bar_SMP_Update_GMA-Review-Commerce-Notice-60-Day_209372.30.doc
1	5/7/2013	011813_Final_Draft_SMP_Shoreline_Analysis_209372.pdf
1	5/7/2013	030813_Final_Draft_SMP_Restoration_Plan_209372.30.pdf
1	5/7/2013	030813_Final_Draft_SMP_Cumulative_Impacts_Analysis_209372_30.pdf
1	5/7/2013	030813_Final_Draft_SMP_No_Net_Loss_Report_209372_30.pdf
1	5/7/2013	031113_Final_Draft_SMP_Restoration_Plan_209372.30.pdf
1	11/5/2009	Final Gold Bar Public Participation Plan.pdf

REMARKS:

Joe and John:

Please find attached the document set for the Council's review before meeting on May 21.

The set includes the following documents by Phase of the project:

Phase 1

- Public Participation Plan

Phase 2

- Shoreline Analysis
- Map Folio

Phase 3

- SMP Goals and Policies
- Cumulative Impacts Analysis

Phase 4

- Restoration Plan
- No Net Loss Report

Phase 5

- GMA Review - Department of Commerce 60-day Review Notice

Given the amount of paper, I would suggest that you print just the SMP Goals and Policies and Map Folio and provide the rest of the reports as .PDFs.

I would also recommend that you post all of the documents on the City's website, to limit print requests.

I will send you a copy of the presentation when it is ready. How much time do you want to allow for the presentation and questions?

By: Brad Medrud, Sr. Planning Project Manager

Printed Name and Title

CC: Wayne Carlson (AHBL, Inc.)

TACOMA

2215 North 30th Street
Suite 300

Tacoma, WA 98403-3350

253.383.2422 TEL

253.383.2572 FAX

SEATTLE

1200 6th Avenue
Suite 1620

Seattle, WA 98101-3117

206.267.2425 TEL

206.267.2429 FAX

SPOKANE

827 West First Avenue
Suite 301

Spokane, WA 99201-3912

509.252.5019 TEL

509.315.8862 FAX

TRI-CITIES

2715 St. Andrews Loop
Suite F

Pasco, WA 99301-6121

509.380.5883 TEL

509.380.5335 FAX